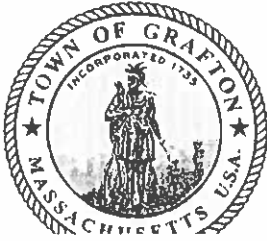


Agenda 3-



**TOWN OF GRAFTON
GRAFTON MEMORIAL MUNICIPAL CENTER
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(508) 839-5335 ext. 1120 • FAX (508) 839-4602
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GRAFTON CABLE TELEVISION OVERSIGHT COMMITTEE

AGENDA/MEETING NOTICE

Monday, March 6, 2023

7:00PM

Via ZOOM

Join ZOOM Meeting: <https://us06web.zoom.us/j/89256009649>

1. Public Input
2. Minutes
3. Equipment upgrades Conference Room F – status
4. Closed caption programming policy – Select Board action
5. Status on Spectrum audio quality and proposed future steps – Bob DeToma, Bob Berger
6. Access Activity – Bob DeToma
7. Logo/bug designs - Bob DeToma
8. Treasurer's Report – Bob DeToma
9. Next Meeting
10. Old business
11. New business
12. Extend Duration of Meeting Beyond 8:30 P.M. (If Necessary)
13. Adjournment